# KAHLOTUS SCHOOL DISTRICT NO. 056 REGULAR BOARD OF DIRECTOR'S MEETING February 18, 2025 6:00 PM

<u>MEMBERS PRESENT</u>: Joe Roach, Melanie Ayers, Kelly Cochrane, Superintendent Dr. Andie Webb, and Office Manager Connie Smith Absent: Gary Jennings and Chance Trainer

<u>GUESTS PRESENT</u>: Mark Bitzer, Principal; Corri Ellis, Sandi Miller, and Rodney Nelson - Staff; Gunnar Ayers, Haily and Jacob Douglass, Devon Palencia, and Dulce Sanchez - Students

Mr. Roach called the regular meeting to order at 6:03 PM and Haily Douglass led the flag salute.

### CONSIDERATION OF AGENDA/AUDIENCE PARTICIPATION:

1. Senior Class Trip Presentation

Rod Nelson, Sr Class

The seniors presented their trip plan for April 25-27, 2025 to Stoneridge Idaho. All funds necessary have been secured. Chaperones will be Rodney Nelson and Connie Jennings.

This becomes Item 7 under New Business

2. FBLA presentation

Corri Ellis, Student

Devon Palencia gave a networking speech, which he gave at the regional FBLA conference. Devon and four other students qualified for state competitions. The state conference will be April 23-26 in Spokane. Fundraising has begun to cover the estimated cost of \$6,321 for the conference.

This becomes Item 8 under New Business

#### **CONSENT AGENDA:**

- 1. Approval of Minutes
  - a. Regular Meeting of January 21, 2025

2. Vouchers and Payroll

<u>Fund</u>	<b>Warrant Date</b>	<u>Warrant #</u>	<u>Amount</u>
General Fund	02/28/2025	38680-38710	\$ 45,149.49
Capital Project Fund			\$ 43,875.00
ASB Fund			\$ 4,195.59
Payroll	02/28/2025	38711-38722	\$ 39,235.19
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Payroll-Direct Deposit	02/28/2025	Wire Transfer	\$ 149,730.52

Dr. Cochrane moved to approve consent agenda items. Mrs. Ayers seconded. Motion carried 2-0.

#### DEPARTMENTAL REPORT REVIEW:

1. Financial Report

Connie Smith

Reports were covered and questions answered.

2. ASB Report

Haily Douglass

FBLA attended Regional Conference; FFA attended Ag Show in Spokane on February 6; HS basketball finished on February 7; FFA/FBLA hosted Donkey Basketball on February 12.

3. Activities Director/Principal report

Mark Bitzer

Mr. Bitzer covered his report on activities.

4. Superintendent Report

Dr. Webb

- Student Board representative This position is covered by Policy 1250. The position will be available
  to incoming Juniors and Seniors. They will be required to give a speech to the sitting Board of
  Directors. If a Junior is chosen, they will hold the position for two years.
- 2. Program updates HICAP currently has six students with new students being screened for program eligibility; National FFA week is approaching. FFA is competing in Ag Mechanics and Ag Sales; FBLA has a Parliamentary team and Public Speaking students; CTE pathways are being reviewed; SPED has one to one paraeducators; New recess equipment is being purchased; Community Service event is happening with Heart Association Cardio Event on February 26; Junior Chef Competition is working on fund raising.
- 3. Legislative updates Bills and Budget shortfalls
  - SPED Focus is to remove 16% cap
  - MSOC Focus is to safeguard current funding
  - Transportation Focus is to add district vans/suburbans to eligible vehicles to be purchased with transportation funds
- 4. ADA project update Project to add handicap access to the ballfield is continuing. Cost projection is \$130,000

#### UNFINISHED BUSINESS:

NONE

#### **NEW BUSINESS:**

- 1. First Reading of Policy 4300 Limiting Immigration Enforcement in Schools
- 2. First Reading Procedure 4300P Limiting Immigration Enforcement in Schools
- 3. First Reading Policy 3205-Revised Sexual Harassment of Students Prohibited
- 4. First Reading Procedure 3205P-Revised Sexual Harassment of Students Prohibited
- 5. First Reading Policy 3241-Revised Student Discipline
- 6. First Reading Procedure 3241P-Revised Student Discipline
- 7. Class of 2025 Senior Trip Dr. Cochrane moved to approve as presented. Mrs. Ayers seconded. Motion carried 2-0
- 8. FBLA State Conference Dr. Cochrane moved to approve as presented. Mrs. Ayers seconded. Motion carried 2-0

#### **PERSONNEL:**

NONE

## **EXECUTIVE SESSION:**

A thirty (30) minute executive session was held from 6:55pm -7:35 pm to discuss legal counsel (RCW 42.30.110 (i)) The board came out of executive session at 7:35pm. No action was taken.

It was announced that a second five (5) minute session would be held from 7:36 to 7:41 to continue legal counsel. The board came out of executive session at 7:41. No action was taken.

Meeting adjourned at 7.47pm

attest:

Secretary of the Board

Chairman, Board of Directors

3/18/2025